

# SPRING FURNITURE PHOTO CONTEST



## AMISH CRAFTSMEN GUILD II SPRING PHOTO CONTEST

### ENTRY FORM & PHOTO RELEASE WAIVER

SPRING IS HERE AND WE ARE DELIGHTED TO ADD OUR CUSTOMERS PHOTOS TO OUR DREAMSCAPES SECTION OF OUR WEBSITE! WE WANT YOUR PICTURES OF YOUR OUTDOOR LIVING SPACE WITH AMISH CRAFTSMEN GUILD FURNITURE DISPLAYED FOR OUR MARKETING MATERIALS. IF YOU LOVE YOUR FURNITURE AND WANT TO SHOW & TELL PLEASE CONSIDER SENDING IN YOUR PHOTOS!

#### GUIDELINES OF ALL SUBMITTED PHOTOS...

- ⇒ MUST BE TAKEN BY THE PERSON SUBMITTING AND ENTERING THE CONTEST in LANDSCAPE FORM
- ⇒ NO ENTITY OR ANYONE ELSE MUST HAVE THE RIGHTS TO DISTRIBUTE, PUBLISH, BROADCAST OR DISPLAY THEM FOR ANY PURPOSES.
- ⇒ MUST BE SUBMITTED NO LATER THAN May 31st 2017, DECISIONS WILL BE MADE BY 6/15/17

#### SUGGESTIONS OF PHOTOS

- \* TAKE IN NATURAL LIGHTING & AVOID SHADOWS
- \* TAKE PICTURES OF FURNITURE STRAIGHT ON OR SLIGHTLY ABOVE TABLE LEVEL (NOT BELOW)
- \* LIGHTLY ACCESSORIZE THE AREA REMOVING CLUTTER
- \* KEEP OTHER BRANDS OUT OF THE PICTURE (PEPSI, GAP, OR OTHER LOGOS)
- \* AVOID POWER LINES, SIGNS, PEOPLE
- \* TELL US WHY YOU LOVE YOUR FURNITURE YOU PURCHASED FROM ACG2!

**EMAIL HIGH RESOLUTION PHOTOS TO [STACIEACG2@ATT.NET](mailto:STACIEACG2@ATT.NET) ALONG WITH THIS SIGNED FORM**

**ONE LUCKY CUSTOMER WILL WIN A \$200 GIFT CERTIFICATE! ALL PHOTOS SUBMITTED WILL BE ENTERED AND VOTED ON BY A THIRD PARTY SO SHOW OFF YOUR ACG2 FURNITURE!**

NAME OF CUSTOMER SUBMITTING PHOTOS: \_\_\_\_\_

ADDRESS OF CUSTOMER: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

I, THE PHOTOGRAPHER OF THE SUBMITTED PHOTOS, UNDERSTAND THAT THE PHOTOS MAY BE USED BY THE AMISH CRAFTSMEN GUILD II FOR ANY PURPOSE AND WAIVE ALL RIGHTS THERETO. I FURTHER INDEMNIFY, RELEASE, WAIVE AND HOLD THE AMISH CRAFTSMEN GUILD II, ITS OFFICERS, DIRECTORS, EMPLOYEES, AND AGENTS HARMLESS FOR ANY CLAIMS, DAMAGES OR LIABILITIES RESULTING FROM THE USE OF THE PHOTOS SUBMITTED.

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

